

# CITY COUNCIL AGENDA

OCTOBER 16, 2002  
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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),  
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**OCTOBER 16, 2002**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - RABBI RICHARD SCHACHET, VALLEY OUTREACH SYNAGOGUE
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF SENIOR OF THE QUARTER
- RECOGNITION OF THE AMERICAN SOCIETY OF CIVIL ENGINEERS

### **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of September 18, 2002

## CONSENT AGENDA

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a new Family Child Care Home License, Tina Rane Johnson, dba Tina Rane Johnson, 6633 Miners Hope, Las Vegas, NV 89108, Tina R. Johnson, 100% - Ward 5 (Weekly)
5. Approval of a Special Event Liquor License for Our Lady of Las Vegas, Location: 3050 Alta Drive, Date: October 19, 2002, Type: Special Event General, Event: Halloween Festival for Parish, Responsible Person in Charge: Lucille Montesano - Ward 1 (M. McDonald)
6. Approval of a new Auctioneer License, Jay C. Rosen, dba Rosen & Company, West, 6120 West Tropicana Ave., Suite A10, Jay C. Rosen, 100% - County
7. Approval of a new Burglar Alarm Service License, James W. Clark, dba Clark County Alarm Company, 4328 Orangeblossom Street, James W. Clark, 100% - Ward 6 (Mack)
8. Approval of Change of Location for a Hypnotist License, Liana Snyder, LLC, dba Liana Snyder, From: 2921 North Tenaya Way, #342, To: 7501 West Lake Mead Blvd., Suite 114, Liana G. Snyder, Mmbr, 100% - Ward 4 (Brown)
9. Approval of a new Massage Establishment License, Nevcorp Consultants, dba Jade Garden, 6706 West Cheyenne Ave., Thomas E. Wilson, Dir, Pres, Secy, Treas, 100% - Ward 6 (Mack)
10. Approval of award of Contract 030150 for design, equipment procurement, installation, integration and project management for the Communications Building, including the relocation of the existing KCLV facility (KR) - City Manager's Office - Award recommended to: MCSI, INC. (\$725,000 - Enterprise Fund) - Ward 5 (Weekly)
11. Approval of Interlocal Cooperative Agreement and the issuance of a purchase order to provide snacks for the Department of Leisure Services' Safekey programs (CW) - Department of Leisure Services - Award recommended to: CLARK COUNTY SCHOOL DISTRICT (Estimated annual amount of \$504,000 - General Fund)
12. Approval of rejection of bid and award of Bid Number 030015-DAR, Annual Requirements Contract for Lamps and Bulbs - Various Departments - Award recommended to: VEGAS ELECTRIC SUPPLY (Estimated annual usage amount of \$500,000 - General Fund)
13. Approval of the issuance of a purchase order for an annual requirements contract for Amkus Fire Fighting Equipment (KF) - Department of Fire & Rescue - Award recommended to: DIAMONDBACK FIRE & RESCUE (Estimated annual amount \$195,000 - General Fund)
14. Approval of the issuance of a purchase order for one (1) Broom Street Sweeper under Open End Contract Number 010079-TC (DAR) - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT CO. (\$131,000 - Internal Service Fund)
15. Approval of award of Contract 030166 for the development of Center for Disease Control National Pharmaceutical Stockpile training materials and training services in coordination with the City as an awardee of a subgrant from the Nevada State Health Division (KR) - Dept. of Fire & Rescue- Award recommended to SO. NEVADA AREA HEALTH EDUCATION COUNCIL (\$96,100 - Special Revenue Fund)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

16. Approval of award of Bid Number 030154(KF), Open End Contract for Three (3) Video Teleconferencing Systems (Polycom) - Department of Detention & Enforcement - Award recommended to: WIRE ONE TECHNOLOGIES (\$81,890 - Special Revenue Fund) - Ward 3 (Reese)
17. Approval of the issuance of a purchase order for an annual requirements contract for Elgin, Vactor and Mobile OEM parts and service (DAR) - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT (Estimated annual amount of \$50,000 - General Fund)
18. Approval of the issuance of a purchase order for an annual requirements contract for radiological services for Fire & Rescue personnel (JDF) - Department of Fire & Rescue - Award recommended to: DESERT RADIOLOGISTS (Estimated annual amount of \$50,000 - General Fund)

## **FIRE AND RESCUE DEPARTMENT - CONSENT**

19. Approval of a conceptual Agreement for Fire Department Training to be used with future property owners who allow our fire personnel to conduct technical fire training on their building before it is demolished - All Wards

## **HUMAN RESOURCES DEPARTMENT - CONSENT**

20. Approval to contract with Principal for the Long Term Disability Plan (\$251,940 - Self-insurance Internal Service Fund)
21. Approval to contract with Principal for the Basic Life Insurance Plan (\$189,672 - Self-insurance Internal Service Fund)
22. Approval to renew and expand the contract with GENEX for the large case management program and Utilization Review Services (\$123,900 - Self-insurance Internal Service Fund)
23. Approval to contract with Marsh for consulting/broker services regarding employee benefits (\$32,000 - Self-insurance Internal Service Fund)
24. Approval of payment for a Vocational Rehabilitation Lump Sum Award - Claim #WC00040241, as required under the workers' compensation statutes (\$25,000 - Workers' Compensation Internal Service Fund)

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

25. Approval of substituting \$189,208 of HOME funds allocated to Community Development Programs Center of Nevada (CDPCN) for their 11th Street Senior Apartments Project development of senior apartments with \$189,208 Low Income Housing Trust Funds (LIHTF) and allocating an additional \$1,000 of Community Development Block Grant (CDBG) funds for site and utility plan costs - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT DEPARTMENT - CONSENT**

26. Approval of an Interlocal Agreement between the City of Las Vegas and the Las Vegas Valley Water District for reimbursement of funds for the development of the Las Vegas Springs Preserve through the Southern Nevada Public Lands Management Act (SNPLMA) (\$2,200,000 - SNPLMA Grant) - Ward 1 (M. McDonald)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

27. Approval of Second Supplemental Interlocal Contract LAS.16.C.99 between the City of Las Vegas, Clark County Regional Flood Control District and Centennial Centre L.L.C. for construction of the US 95 Channel between

Centennial Parkway and the Rancho Detention Basin to extend the date of completion to February 8, 2003 - Ward 6  
(Mack)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

28. Approval of an Interlocal Contract for the Arterial Reconstruction Program Fiscal Year 2003 between the City of Las Vegas and Regional Transportation Commission of Southern Nevada (RTC) for basic improvements to arterial roads (\$1,714,000 - RTC) - All Wards
29. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sewer and drainage purposes on portions of land lying within the Northeast Quarter (NE 1/4) of Section 18, Township 19 South, Range 60 East, M.D.M., generally located on the south side of Gilcrease Avenue between the Grand Canyon Drive alignment and the Tee Pee Lane alignment - APN 125-18-601-001 - Ward 6 (Mack)
30. Approval of Contract Modification #1 with Southern Nevada Paving to fund added improvements on the Buffalo Drive Roadway Improvements project (\$75,000 - Regional Transportation Commission) - Ward 6 (Mack)
31. Approval of an Encroachment Request from Baughman and Turner, Incorporated, on behalf of 11th Street Limited Partnership, owner (Maryland Parkway north of Stewart Avenue) - Ward 5 (Weekly)
32. Approval of an Encroachment Request from BHP, LLC, owner (Lake Mead Boulevard west of Rancho Drive) - Ward 5 (Weekly)
33. Approval of an Encroachment Request from VTN Nevada on behalf of KB Home Nevada, Incorporated, owner (Alexander Road west of Vegas Vista Trail) - Ward 4 (Brown)
34. Approval of an Encroachment Request from Signs West, Incorporated, on behalf of Jillian's Entertainment Corporation, owner (northwest corner of Las Vegas Boulevard and Fremont Street) - Ward 5 (Weekly)
35. Approval of an Encroachment Request from KJE Consulting Engineers, Incorporated, on behalf of Coronado Bay Sahara, LLC, owner (Sahara Avenue west of Buffalo Drive) - Ward 1 (M. McDonald)
36. Approval of an Encroachment Request from R. Dean Bryan on behalf of Robert M. Draskovich, Junior, owner (815 South Casino Center Boulevard) - Ward 1 (M. McDonald)

## **RESOLUTIONS - CONSENT**

37. R-110-2002 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in District 505 and in certain other districts; and providing other matters properly relating thereto - District 505/Ward 6 (Mack) and other districts/various wards

## **REAL ESTATE COMMITTEE - CONSENT**

38. Approval of a Landlord Estoppel Certificate and Agreement between the City of Las Vegas as Landlord, Gemini, Inc. as current Tenant agreeing to approve assignment to Steadfast Plaza, L.P. and Steadfast Creekside, L.P. for property located at 333 East Ogden Avenue commonly known as the Ogden Parking Garage - Ward 5 (Weekly)

## **DISCUSSION / ACTION ITEMS**

## **ADMINISTRATIVE - DISCUSSION**

39. Report from the City Manager on emerging issues
40. Report from the Southern Nevada Water Authority on their proposal to acquire Nevada Power Company

## **ADMINISTRATIVE SERVICES - DISCUSSION**

41. Report from the Chronic Public Inebriate (CPI) Task Force on Emergency Room Overcrowding

## **CITY ATTORNEY - DISCUSSION**

42. Discussion and possible action on Appeal of Work Card Denial: Mandela Marie Aliano, 3305 Beachport Drive, Las Vegas, NV 89117
43. Discussion and possible action on Appeal of Work Card Denial: David S. Manes, 320 South 1st Street, Las Vegas, Nevada 89101
44. Discussion and possible action regarding Complaint seeking disciplinary action against Abraham Ogbamichael and Mohamed Nagi Obeid al Dhali d/b/a Kings Market, 2333 North Martin Luther King Boulevard, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code

## **DETENTION & ENFORCEMENT DEPARTMENT - DISCUSSION**

45. Discussion and possible action to amend the Agreement between the City of Las Vegas and The Animal Foundation International (\$90,600 - General Fund) – All Wards

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

46. ABEYANCE ITEM - Discussion and possible action regarding a new Tavern Liquor License, GMN Associates, LLC, dba GMN Associates, LLC, 2828 Highland Drive, Domenick J. Cilea, Mgr, Mmbr, 100%, William F. Luddecke, Lender - Ward 1 (M. McDonald)
47. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning codes, Araceli Garcia-Acosta, dba El Malecon Mexican Restaurant, 2407 South Eastern Ave., Araceli Garcia-Acosta, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #123 - Special Use Permit #U-0105-02) - Ward 3 (Reese)
48. Discussion and possible action regarding a One Year Review of a Beer/Wine/Cooler Off-sale Liquor License, Delian Lamela, dba Cuba Cafe, 552 North Eastern Ave., Suite A, Delia A. Lamela and Osmel R. Lamela, 100% jointly as husband and wife - Ward 3 (Reese)
49. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Raley's, a California Corporation, dba Raley's Store #135, William J. Coyne, Dir, Pres, COO, Secy, William W. Anderson, Treas, CFO, Joyce N. Raley Teel, Dir, Co-COB, James E. Teel, Dir, Co-COB, Charles L. Collings, Dir, James L. Baska, Dir, Jerry E. Cook, Dir, Teel Family Trust, 100%, James E. Teel, Trustor, Trustee, Joyce N. Teel, Trustor, Trustee, To: Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #372, 1421 North Jones Blvd., James W. Hallsey, Pres, Paul W. Heldman, Dir, Secy, Kyle S. McKay, VP, Asst Secy - Ward 5 (Weekly)
50. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Raley's, a California Corporation, dba Raley's Store #136, William J. Coyne, Dir, Pres, COO, Secy, William W. Anderson, Treas, CFO, Joyce N. Raley Teel, Dir, Co-COB, James E. Teel, Dir, Co-COB, Charles L. Collings, Dir, James L. Baska, Dir, Jerry E. Cook, Dir, Teel Family Trust, 100%, James E. Teel, Trustor, Trustee, Joyce N. Teel, Trustor, Trustee, To: Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #370, 3160 North Rainbow Blvd., James W. Hallsey, Pres, Paul W. Heldman, Dir, Secy, Kyle S. McKay, VP, Asst Secy - Ward 6 (Mack)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

51. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Raley's, a California Corporation, dba Raley's Store #139, William J. Coyne, Dir, Pres, COO, Secy, William W. Anderson, Treas, CFO, Joyce N. Raley Teel, Dir, Co-COB, James E. Teel, Dir, Co-COB, Charles L. Collings, Dir, James L. Baska, Dir, Jerry E. Cook, Dir, Teel Family Trust, 100%, James E. Teel, Trustor, Trustee, Joyce N. Teel, Trustor, Trustee, To: Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #373, 9200 West Sahara Ave., James W. Hallsey, Pres, Paul W. Heldman, Dir, Secy, Kyle S. McKay, VP, Asst Secy - Ward 1 (M. McDonald)
52. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Raley's, a California Corporation, dba Raley's Store #141, William J. Coyne, Dir, Pres, COO, Secy, William W. Anderson, Treas, CFO, Joyce N. Raley Teel, Dir, Co-COB, James E. Teel, Dir, Co-COB, Charles L. Collings, Dir, James L. Baska, Dir, Jerry E. Cook, Dir, Teel Family Trust, 100%, James E. Teel, Trustor, Trustee, Joyce N. Teel, Trustor, Trustee, To: Smith's Food & Drug Centers, Inc., dba Smith's Food & Drug Center #382, 4821 West Craig Road, James W. Hallsey, Pres, Paul W. Heldman, Dir, Secy, Kyle S. McKay, VP, Asst Secy - Ward 6 (Mack)
53. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern Liquor License and Temporary Approval of a new Non-restricted Limited Gaming License for 35 slots subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Sahara Enterprises, Inc., dba Roadrunner Saloon Sahara, Michael F. Corrigan, Dir, Pres, 33.33%, Sean P. Corrigan, Dir, Treas, 33.33%, Adam B. Corrigan, Dir, Secy, 33.33%, To: Nevada Restaurant Services, Inc., dba Dotty's Casino, 2839 West Sahara Ave., Richard C. Estey, Dir, Pres, 80%, Kathrine L. Estey, Dir, Secy, Treas, 20% - Ward 1 (M. McDonald)
54. Discussion and possible action regarding Temporary Approval of Change of Ownership, Location and Business Name for a Tavern Liquor License and Temporary Approval of a New Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Van D. Nguyen, dba Mayfair Liquor, 1201 Stewart Ave., Suite B (Non-operational), Van D. Nguyen, 100%, To: Nevada Restaurant Services, Inc., dba Dotty's, 7950 West Tropical Parkway, Suite 110, Richard C. Estey, Dir, Pres, 80%, Kathrine L. Estey, Dir, Secy, Treas, 20% - Ward 6 (Mack)
55. Discussion and possible action regarding a new Psychic Art & Science License, Marisol C. Sanchez, dba Lectura de Cartas Cecilia, 4530 East Charleston Blvd., Booth B10, Marisol C. Sanchez, 100% - Ward 3 (Reese)
56. ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to Health Dept. regulations, From: Van Lee, dba X. O. Liquor, Van Lee, 100%, To: Allan Tran, dba 2000 X O Liquor, 1616 Las Vegas Blvd., South, Allan Tran, 100% - Ward 1 (M. McDonald)

## **LEISURE SERVICES DEPARTMENT - DISCUSSION**

57. Report on the status of the Community Schools Transition Plan
58. Discussion and possible action to reallocate funding in support of the Clark County Middle School Sports Program (not to exceed \$250,000 - General Fund) - All Wards

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

59. Discussion and possible action on the sale of a satellite parking lot owned by the Tom Hom Group located at 216 and 222 North 9th Street, and 900 Stewart Avenue due to lack of use by Campaigne Place residents - Ward 3 (Reese)



## **PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION**

60. Discussion and possible action regarding a list of projects for nomination for funding from the Special Account established through the sale of Bureau of Land Management (BLM) lands in accordance with the Southern Nevada Public Lands Management Act (SNPLMA) - Wards 1, 4 and 6 (M. McDonald, Brown and Mack)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

61. Discussion and possible action of Sewer Connection and Interlocal Contract with Clark County Sanitation District - Wright Engineers on behalf of Centennial Crest L.L.C. a Nevada limited liability company, owner (southwest corner of Centennial Parkway and Michelli Crest Way, APN 126-25-501-002) - County - near Ward 4 (Brown)
62. Report on the Bonneville/Clark and Casino Center/Fourth Street One-Way Couplet Project – Wards 1 and 5 (M. McDonald and Weekly)
63. Discussion and possible action on a Professional Services Agreement with Stantec Consulting Inc., to provide design services of Phase 1 and Phase 1A for Washington and Buffalo Park located at Buffalo Drive adjacent to Summerlin Parkway (\$2,290,000 - Capital Project Fund) - Ward 4 (Brown)

## **RESOLUTIONS - DISCUSSION**

64. R-111-2002 – Discussion and Possible Action Regarding a Resolution Adopting Interlocal Cooperative Agreement Establishing the Clean Water Coalition (\$50,000 - Sanitation Enterprise Fund) – All Wards

## **BOARDS & COMMISSIONS - DISCUSSION**

65. Discussion and possible action on the appointment of one representative and one alternate from the City of Las Vegas to serve on the Clean Water Coalition in accordance with R-111-2002
66. CIVIL SERVICE BOARD OF TRUSTEES – E. Lavonne Lewis, Term Expiration 11-8-2002
67. PARK & RECREATION ADVISORY COMMISSION – Donald Romeo, Term Expiration 11-18-2002; Zelda Weingard, Term Expiration 11-18-2002; Cedric Cole, Term Expiration 3-24-2003 (Resigned)
68. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Mirohim “Mimi” Saft, Term Expiration 11-18-2002
69. ANIMAL ADVISORY COMMITTEE – Staci Columbo, Term Expiration 11-15-2002

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

70. Bill No. 2002-101 – Annexation No. A-0013-02(A) – Property location: 330 feet north of Buckskin Avenue and 640 feet east of Cliff Shadows Parkway; Petitioned by: Donald and Beth Sylvester; Acreage: 2.54 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Larry Brown
71. Bill No. 2002-103 – Ordinance Creating Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) Sponsored by: Step Requirement (\$3,824,708.11 - Capital Projects Fund/Special Assessments)
72. Bill No. 2002-104 – Ordinance Creating Special Improvement District No. 1495 – Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) Sponsored by: Step Requirement (\$161,922.91 - Capital Projects Fund/Special Assessments)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

73. Bill No. 2002-105 – Adopts the 2003 Edition of the Southern Nevada Pool Code. Proposed by: Paul K. Wilkins, Director of Building and Safety
74. Bill No. 2002-106 – Adopts the 2000 Edition of the Uniform Plumbing Code, together with amendments thereto, as the City's Plumbing Code. Proposed by: Paul K. Wilkins, Director of Building and Safety
75. Bill No. 2002-107 – Adopts the 2002 Edition of the National Electrical Code, together with amendments and supplementary material. Proposed by: Paul K. Wilkins, Director of Building and Safety
76. Bill No. 2002-108 – Adopts the 2000 Edition of the Uniform Mechanical Code and certain Appendices, together with amendments thereto, as the City's Mechanical Code. Proposed by: Paul K. Wilkins, Director of Building and Safety
77. Bill No. 2002-109 – Adopts the Conservation Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
78. Bill No. 2002-110 – Bond Ordinance providing for the issuance by the City of Las Vegas of its Registered, Negotiable, General Obligation (Limited Tax) Fire Refunding Bonds, Series 2002C, not to exceed the amount necessary to effect the Refunding Project plus the cost of issuance of the Bonds, for the purpose of achieving interest rate savings - Proposed by: Mark Vincent, Director of Finance & Business Services - Various wards
79. Bill No. 2002-111 – Bond Ordinance providing for the issuance by the City of Las Vegas of its Registered, Negotiable, General Obligation (Limited Tax) Sewer Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2002B, not to exceed the amount necessary to effect the Refunding Project, for the purpose of achieving interest rate savings - Proposed by: Mark Vincent, Director of Finance & Business Services - Various wards
80. Bill No. 2002-112 – Bond Ordinance providing for the issuance by the City of Las Vegas of its Registered, Negotiable, General Obligation (Limited Tax) Transportation Refunding Bonds (Additionally Secured by Pledged Revenues), Series 2002D, not to exceed the amount necessary to effect the Refunding Project, for the purpose of achieving interest rate savings - Proposed by: Mark Vincent, Director of Finance & Business Services - Various wards
81. Bill No. 2002-113 – Bond Ordinance providing for the issuance by the City of Las Vegas of its Registered, Negotiable, General Obligation (Limited Tax) Parking Bonds (Additionally Secured by Pledged Revenues), Series 2002A, not to exceed \$25,000,000, for the purpose of defraying wholly or in part the cost of acquiring, constructing, reconstructing, improving and equipping building projects in the City, including without limitation, buildings to accommodate offstreet parking projects - Proposed by: Mark Vincent, Director of Finance & Business Services - Ward 3 (Reese)

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

82. Bill No. 2002-114 – Annexation No. A-0010-02(A) – Property location: 330 feet south of Alexander Road and 1,400 feet west of Hualapai Way; Petitioned by: Southwest Desert Equities, LLC; Acreage: 2.64 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Larry Brown
83. Bill No. 2002-115 – Annexation No. A-0012-02(A) – Property location: 290 feet south of Alexander Road and 300 feet west of Cimarron Road; Petitioned by: Alexander and Phillip Mackovski; Acreage: 2.66 acres; Zoned: R-E (County zoning), U (ML) (City equivalent). Sponsored by: Councilman Larry Brown
84. Bill No. 2002-116 – Annexation No. A-0014-02(A) – Property location: On the south side of Lone Mountain Road, 670 feet east of Puli Road; Petitioned by: Southwest Desert Equities, LLC; Acreage: 5.38 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Larry Brown
85. Bill No. 2002-117 – Annexation No. A-0021-02(A) – Property location: On the southwest corner of Fort Apache Road and Deer Springs Road; Petitioned by: SPKQL8R, LLC; Acreage: 5.05 acres; Zoned: R-E (County zoning), U (L-TC) (City equivalent). Sponsored by: Councilman Michael Mack
86. Bill No. 2002-118 – Annexation No. A-0026-02(A) – Property location: On the east side of Fort Apache Road, 660 feet south of Elkhorn Road; Petitioned by: David B. Ober Family Trust, et al.; Acreage: 5.09 acres; Zoned: R-E (County zoning), U (ML-TC) (City equivalent). Sponsored by: Councilman Michael Mack
87. Bill No. 2002-119 – Annexation No. A-0027-02(A) – Property location: On the south side of Lone Mountain Road, 330 feet east of Puli Road; Petitioned by: William Parker; Acreage: 5.39 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
88. Bill No. 2002-120 – Annexation No. A-0028-02(A) – Property location: On the northwest corner of Jones Boulevard and Horse Drive; Petitioned by: Miceli Family Trust, et al.; Acreage: 10.56 acres; Zoned: R-E / RNP 1 (County zoning), U (DR) (City equivalent). Sponsored by: Councilman Michael Mack
89. Bill No. 2002-121 - Bond Ordinance providing for the issuance by the City of Las Vegas of its Taxable General Obligation (Limited Tax) Fremont Street Experience Refunding Bonds (Additionally Secured with Pledged Revenues) Series 2002, not to exceed the amount necessary to effect the Refunding Project, for the purpose of achieving interest rate savings - Proposed by: Mark Vincent, Director of Finance & Business Services - Ward 1 (M. McDonald)

## **1:00 P.M. - AFTERNOON SESSION**

90. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

91. SITE DEVELOPMENT PLAN REVIEW - SD-0039-02 - ATLANTIC RICHFIELD COMPANY ON BEHALF OF UNITED BROTHERS ENTERPRISES - Request for a Site Development Plan Review and a Reduction of the On-site Perimeter Landscape Requirement FOR A CONVENIENCE STORE AND FUEL CANOPY on 0.92 acres at 2320 Fremont Street (APN: 139-35-805-001), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-0 vote) recommends DENIAL. Staff recommends APPROVAL
92. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0057-02(1) - TOWN CENTER VENTURES, LIMITED LIABILITY COMPANY ON BEHALF OF PAGEANTRY HOMES - Request for a Site Development Plan Review FOR A PROPOSED 341-UNIT, MEDIUM DENSITY MIXED RESIDENTIAL DEVELOPMENT (CONSISTING OF 176 CONDOMINIUMS AND 165 APARTMENTS) on 20.0 acres (PROPOSED DENSITY OF 17.05 DWELLING UNITS PER ACRE) adjacent to the southwest corner of Fort Apache Road and Gilcrease Avenue (APN: 125-18-601-002 through 005), U (Undeveloped) Zone [M-TC (Medium Density Residential - Town Center) Land Use Designation], [PROPOSED: T-C (Town Center)] Zone Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
93. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0054-98(1) AND Z-0018-02(1) - CITY OF LAS VEGAS AND CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED 9-ACRE PARK WITH BASEBALL/SOCCER FIELDS AND A CONCESSION BUILDING on property located adjacent to the southwest corner of Bonanza Road and Sandhill Road (APN's: 140-31-102-002 and 003), R-E (Residence Estates) Zone under Resolution of Intent to C-V (Civic), Ward 3 (Reese). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
94. MAJOR MODIFICATION TO THE LAS VEGAS MEDICAL DISTRICT PLAN - PUBLIC HEARING - Z-0020-97(39) - CLARK COUNTY CREDIT UNION - Request for a Major Modification to the Las Vegas Medical District Plan to change the Land Use Designation FROM: P-O (Professional Office) TO: MD-1 (Medical Support) on 0.84 acres located adjacent to the southeast corner of Bearden Drive and Shadow Lane (APN's: 139-33-402-013 and 023), PD (Planned Development) Zone, [PROPOSED USE: FINANCIAL INSTITUTION], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
95. VARIANCE RELATED TO Z-0020-97(39) - PUBLIC HEARING - V-0064-02 - CLARK COUNTY CREDIT UNION - Request for a Variance TO ALLOW A DETACHED ACCESSORY STRUCTURE (AUTOMATIC TELLER MACHINE) IN THE FRONT YARD, WHERE IT IS NOT ALLOWED, on property located adjacent to the southeast corner of Bearden Drive and Shadow Lane (APN's 139-33-402-013 and 023), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL
96. SPECIAL USE PERMIT RELATED TO Z-0020-97(39) AND V-0064-02 - PUBLIC HEARING - U-0110-02 - CLARK COUNTY CREDIT UNION - Appeal filed by Jawa Studio from the Denial by the Planning Commission on a request for a Special Use Permit TO ALLOW A STAND-ALONE FINANCIAL INSTITUTION WITHIN THE LAS VEGAS MEDICAL DISTRICT on property located adjacent to the southeast corner of Bearden Drive and Shadow Lane (APN's: 139-33-402-013 and 023), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL
97. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0020-97(39), V-0064-02 AND U-0110-02 - PUBLIC HEARING - Z-0020-97(40) - CLARK COUNTY CREDIT UNION - Request for a Site Development Plan Review and a Reduction of the On-site Landscape Requirement FOR A 2,835 SQUARE FOOT FINANCIAL INSTITUTION WITHIN THE LAS VEGAS MEDICAL DISTRICT on 0.84 acres located adjacent to the southeast corner of Bearden Drive and Shadow Lane (APN's: 139-33-402-013 and 023), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

98. MAJOR MODIFICATION TO THE IRON MOUNTAIN RANCH MASTER PLAN - PUBLIC HEARING - Z-0016-98(23) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - Request for a Major Modification to the Iron Mountain Ranch Master Plan TO REMOVE APPROXIMATELY 4.40 ACRES FROM THE OVERALL PLAN AND TO EXPUNGE THE RESOLUTION OF INTENT TO R-PD2 (Residential Planned Development – 2 Units per Acre) THAT APPLIES TO THIS SITE, located adjacent to the west side of Thom Boulevard, approximately 700 feet north of Horse Drive (Portion of APN: 125-12-602-002), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units per Acre), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. SPECIAL USE PERMIT RELATED TO Z-0016-98(23) - PUBLIC HEARING - U-0112-02 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - Request for a Special Use Permit FOR A CHURCH/HOUSE OF WORSHIP on 4.40 acres located adjacent to the west side of Thom Boulevard, approximately 700 feet north of Horse Drive (Portion of APN: 125-12-602-002), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development – 2 Units per Acre), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
100. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0016-98(23) AND U-0012-02 - PUBLIC HEARING - Z-0016-98(24) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - Request for a Site Development Plan Review and to allow turf where it is prohibited in Public Facility Districts FOR A 19,288 SQUARE FOOT CHURCH/HOUSE OF WORSHIP on 4.40 acres located adjacent to the west side of Thom Boulevard, approximately 700 feet north of Horse Drive (Portion of APN: 125-12-602-002), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development – 2 Units per Acre), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. RESCIND PREVIOUS ACTION - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0017-02(1) - CITY OF LAS VEGAS - Request by City Council to Rescind the Previous Action of APPROVAL for a Site Development Plan Review FOR A PROPOSED CITY PARK on approximately 156 acres located adjacent to the south side of Washington Avenue between Buffalo Drive and Durango Drive and adjacent to the west side of Durango Drive between Summerlin Parkway and Vegas Drive (APN: 138-28-301-002, portions of 138-29-501-007 and 138-29-601-003), U (Undeveloped) Zone [ROW (Right-Of-Way) General Plan Designation] and C-V (Civic) Zones [PROPOSED: C-V (Civic)], Ward 2 (L.B. McDonald). (NOTE: The correct Ward designation is Ward 4 (Brown) pursuant to Ward Redistricting effective 6/5/2002). Staff recommends APPROVAL
102. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0017-02(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED CITY PARK on approximately 156 acres located adjacent to the south side of Washington Avenue between Buffalo Drive and Durango Drive and adjacent to the west side of Durango Drive between Summerlin Parkway and Vegas Drive (APN: 138-28-301-002, portions of 138-29-501-007 and 138-29-601-003), U (Undeveloped) Zone [ROW (Right-Of-Way) General Plan Designation] and C-V (Civic) Zones [PROPOSED: C-V (Civic)], Ward 2 (L.B. McDonald). (NOTE: The correct Ward designation is Ward 4 (Brown) pursuant to Ward Redistricting effective 6/5/2002). Staff recommends APPROVAL
103. MASTER SIGN PLAN - PUBLIC HEARING - MSP-0005-02 - FARM AND ALEXANDER PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF CITY DEVELOPMENT GROUP - Request for a Master Sign Plan Review for a proposed shopping center located on the southeast corner of Alexander Road and Tenaya Way (APN: 138-10-516-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
104. MASTER SIGN PLAN - PUBLIC HEARING - MSP-0006-02 - SEA BREEZE VILLAGE, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR A RETAIL/OFFICE COMPLEX on property located adjacent to the southeast corner of Buffalo Drive and Sea Spray Avenue (APN's: 138-22-418-003 and 004), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL



## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 105.ABEYANCE ITEM - MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0006-02 - CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways to reduce the width of Moccasin Road from 120-feet to 100-feet from Kyle Canyon Road to Decatur Boulevard, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 106.STREET NAME CHANGE - PUBLIC HEARING - SNC-0002-99(1) - MYSTIC VALLEY HOME OWNERS ASSOCIATION - Request for a Street Name Change FROM: Mike Andress Avenue TO: Mystic Valley Avenue located between Durango Drive and Desert Night Street, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 107.VACATION - PUBLIC HEARING - VAC-0061-02 - GREAT AMERICAN CAPITAL AND SAHARA BUSINESS PARK - Petition to vacate U.S. Government Patent Easements generally located on the north side of Sahara Avenue, approximately 980 feet east of Cimarron Road, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 108.VACATION - PUBLIC HEARING - VAC-0062-02 - PARDEE CONSTRUCTION COMPANY NEVADA - Petition to vacate portions of Chieftain Street and Haley Avenue generally located between Deer Springs Way and Dorrell Lane, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 109.VARIANCE - PUBLIC HEARING - V-0055-02 - DOROTHY Buset Trust - Request for a Variance TO ALLOW A PROPOSED CARPORT WITH A 10 FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED at 2817 Gilmary Avenue (APN: 162-05-616-015), R-1 (Single Family Residential) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 110.VARIANCE - PUBLIC HEARING - V-0056-02 - FAUSTO VEGA FLORES - Request for a Variance TO ALLOW A PROPOSED CARPORT WITH A 10 FOOT FRONT YARD SETBACK WHERE 20 FOOT IS THE MINIMUM SETBACK REQUIRED at 804 Bracken Avenue (APN: 162-03-613-002), R-1 (Single Family Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 111.VARIANCE - PUBLIC HEARING - V-0058-02 - GRAND CANYON PARTNERS, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW FIVE-FOOT WIDE SIDEWALKS, WHERE MINIMUM SEVEN-FOOT SIDEWALKS OR WHEEL STOPS AND/OR CURBING ARE REQUIRED on 18.8 acres located adjacent to the east side of Grand Canyon Drive, approximately 1,300 feet north of Grand Teton Road (APN: 125-07-701-004), R-E (Residence Estates) Zone under Resolution of Intent to PD (Planned Development), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL
- 112.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0024-99(2) - KATHY LIGHTFOOT - Required One Year Review on an approved Special Use Permit WHICH ALLOWED BEER AND WINE SALES FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A CONVENIENCE STORE at 1600 North Jones Boulevard (APN: 138-24-401-002), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 113.REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0037-95(2) - RANCHO DRIVE, LIMITED LIABILITY COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Required Two Year Review on an approved Special Use Permit WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on property located adjacent to the east side of Rancho Drive, approximately 200 feet south of Rainbow Boulevard (APN: 125-35-401-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 114.REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0038-95(2) - HALSTAN, INC. ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Two Year Review on an approved Special Use Permit WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3500 North Rancho Drive (APN: 138-12-710-044), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-1 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

115. REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0042-95(3) - S & S #2, LIMITED LIABILITY COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission of a Required Two Year Review on an approved Special Use Permit WHICH ALLOWED A 30-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 410 North Eastern Avenue (APN: 139-36-210-003), R-3 (Medium Density Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (3-2 vote) recommends DENIAL. Staff recommends APPROVAL
116. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0089-02 - KRISHNA INC. ON BEHALF OF BAHRAM-GANJEI - Appeal filed by Bahram Ganjei from the denial by the Planning Commission on a request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING MARKET on property located at 124 South 6th Street (APN: 139-34-611-051), C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (5-1-1 vote) and staff recommend DENIAL
117. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0045-02 - BRIAN AND JULIE LEE & GARY LICKER - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
118. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO U-0045-02 - PUBLIC HEARING - U-0047-02 - BRIAN AND JULIE LEE & GARY LICKER - Request for a Special Use Permit FOR AN OFF-PREMISE LIQUOR ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED DRUG STORE adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
119. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0045-02 AND U-0047-02 - PUBLIC HEARING - Z-0068-01(1) - BRIAN AND JULIE LEE & GARY LICKER - Request for a Site Development Plan Review and a Reduction in the Amount of Landscape Planter Finger Islands FOR A 22,920 SQUARE FOOT COMMERCIAL CENTER adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
120. SPECIAL USE PERMIT - PUBLIC HEARING - U-0071-02 - ALTA MIRA COMMERCIAL LIMITED PARTNERSHIP ON BEHALF OF WAL-MART STORES, INC. - Request for a Special Use Permit TO ALLOW PACKAGED LIQUOR SALES FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED NEIGHBORHOOD MARKET located adjacent to the northeast corner of Craig Road and Jones Boulevard (APN: 138-01-219-002), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
121. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0071-02 - PUBLIC HEARING - Z-0108-88(15) - ALTA MIRA COMMERCIAL LIMITED PARTNERSHIP ON BEHALF OF WAL-MART STORES, INC. - Request for a Site Development Plan Review TO ALLOW A PROPOSED 39,910 SQUARE-FOOT WAL-MART NEIGHBORHOOD MARKET on 8.17 acres located adjacent to the northeast corner of Craig Road and Jones Boulevard (APN: 138-01-219-002), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
122. SPECIAL USE PERMIT - PUBLIC HEARING - U-0104-02 - LIPKIN 1992 TRUST ON BEHALF OF LAMAR OUTDOOR ADVERTISING - Request for a Special Use Permit FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on property located at 1501 Western Avenue (APN: 162-04-605-005), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 123.SPECIAL USE PERMIT - PUBLIC HEARING - U-0105-02 - E & S CENTER ON BEHALF OF ARACELI GARCIA-ACOSTA - Request for a Special Use Permit for A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (EL MALECON MEXICAN RESTAURANT) AND FOR A WAIVER OF THE MINIMUM 400-FOOT SEPARATION REQUIREMENT FROM A CITY PARK at 2407 South Eastern Avenue (APN: 162-01-401-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese). (NOTE: This item to be heard in conjunction with Morning Session Item #47). The Planning Commission (4-1 vote) and staff recommend APPROVAL
- 124.SPECIAL USE PERMIT - PUBLIC HEARING - U-0108-02 - TIMOTHY D. REED - Appeal filed by Timothy Reed from the Denial by the Planning Commission on a request for a Special Use Permit FOR LIVESTOCK FARMING (13 HORSES AND ONE BOVINE) WHERE A MAXIMUM OF SIX HORSES OR BOVINES IS ALLOWED ON 1.08 ACRES AND A WAIVER OF THE MINIMUM 1.25 ACRE PARCEL SIZE REQUIREMENT AND THE MINIMUM SQUARE FEET OF LOT AREA ALLOWED PER HORSE AND BOVINE situated on 1.08 acres at 5401 Rome Boulevard (APN: 125-24-403-002), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 125.SPECIAL USE PERMIT - PUBLIC HEARING - U-0109-02 - GILBERT FAMILY TRUST 3RD REINSTATEMENT ON BEHALF OF LA MOJARRA LOCA, INC. - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED RESTAURANT at 821 North Lamb Boulevard, #14 (APN: 140-29-301-010), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-1 vote) and staff recommend APPROVAL
- 126.SPECIAL USE PERMIT - PUBLIC HEARING - U-0111-02 - TAWNYA SHEIKHAN ON BEHALF OF SHAHRAM, INC. - Request for a Special Use Permit FOR A TATTOO PARLOR/BODY PIERCING STUDIO on 0.36 acres at 4401 North Rancho Road (APN: 138-02-602-001), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (3-1 vote) recommends APPROVAL
- 127.REZONING - PUBLIC HEARING - Z-0054-02 - NELLIS LAND COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD5 (Residential Planned Development, 5 Units per Acre) of 7.65 acres adjacent to the northeast corner of Bonanza Road and Marion Drive (APN:140-29-801-004), Ward 3 (Reese). The Planning Commission (5-2 vote) and staff recommend APPROVAL
- 128.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0054-02 - PUBLIC HEARING - Z-0054-02(1) - NELLIS LAND COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 37-LOT RESIDENTIAL SUBDIVISION on 7.65 acres adjacent to the northeast corner of Bonanza Road and Marion Drive (APN:140-29-801-004), PROPOSED R-PD5 (Residential Planned Development - 5 Units per Acre) Zone, Ward 3 (Reese). The Planning Commission (5-2 vote) and staff recommends APPROVAL
- 129.REZONING - PUBLIC HEARING - Z-0067-02 - DAVID M. PAWL ON BEHALF OF SOUTHWEST DESIGN GROUP, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 0.47 acres located at 2020 West Bonanza Road (APN: 139-28-301-025), PROPOSED USE: OFFICE, Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 130.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0067-02 - PUBLIC HEARING - Z-0067-02(1) - DAVID M. PAWL ON BEHALF OF SOUTHWEST DESIGN GROUP, INC. - Request for a Site Development Plan Review and Reduction of the Perimeter Landscape Requirements FOR A 3,230 SQUARE FOOT OFFICE CONVERSION on 0.47 acres located at 2020 West Bonanza Road (APN: 139-28-301-025), R-E (Residence Estates) Zone, [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 131.REZONING - PUBLIC HEARING - Z-0069-02 - CONCORDIA HOMES NEVADA, INC. - Request for a Rezoning FROM: U (Undeveloped) Zone [ML-TC (Medium Low Density Residential - Town Center) General Plan Designation] TO: TC (Town Center) on approximately 20.27 acres located adjacent to the northwest and southeast corners of Deer Springs Way and Campbell Road (APN's: 125-20-301-006 and 007, 125-20-201-011 and 012), PROPOSED USE: 142-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL



## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

- 132.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0069-02 - PUBLIC HEARING - Z-0069-02(1) - CONCORDIA HOMES NEVADA, INC. - Request for a Site Development Plan Review FOR A 142-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on approximately 20.27 acres located adjacent to the northwest and southeast corners of Deer Springs Way and Campbell Road (APN's: 125-20-301-006 and 007, 125-20-201-011 and 012), U (Undeveloped) Zone [ML-TC (Medium Low Density Residential - Town Center) General Plan Designation], [PROPOSED: T-C (Town Center)], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 133.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

CITIZENS PARTICIPATION: Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board